

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DR. VIRENDRA SWARUP PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133344
3	SCHOOL CODE (IF APPLICABLE)	71549
4	COMPLETE ADDRESS WITH PIN CODE	DR VIRENDRA SWARUP PUBLIC SCHOOL, BAKEWAR BINDKI, MUGHAL ROAD BAKEWAR, FATEHPUR, - 212657
5	PRINCIPAL NAME	Ms Urmila Sharma
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	prin.vspsbin@vsmt.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7380855552

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vspsbinbindki.in/pdf/more-links/Affiliation%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.vspsbinbindki.in/pdf/more-links/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vspsbinbindki.in/pdf/more-links/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.vspsbinbindki.in/pdf/more-links/RECOGNITION%20LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.vspsbinbindki.in/pdf/more-links/FIRE%20NOC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.vspsbinbindki.in/pdf/more-links/FIRE%20NOC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.vspsbinbindki.in/pdf/more-links/DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vspsbinbindki.in/pdf/more-links/WATER%20CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.vspsbinbindki.in/fee-structure.php
2	ANNUAL ACADEMIC CALANDER	http://www.vspsbinbindki.in/academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.vspsbinbindki.in/smc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vspsbinbindki.in/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.vspsbinbindki.in/results.php

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms Urmila Sharma

2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	12 & 672
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 1056
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/_ASWUUMgxTU